

TOWNS, TRADERS AND CRAFTSPERSONS

A NETWORK OF SMALL TOWNS

- From the eighth century onwards several small towns emerged in the subcontinent. These probably developed from large villages. They usually had a mandapika [mandi in later times] to which nearby villagers came to sell their produce.
- They also had market streets called hatta or (hatt of the later times) lined with shops. There were streets for different kinds of artisans such as potters, oil pressers, sugar makers, toddy makers, smiths, stonemasons, etc.
- Usually a samanta built a fortified palace in or near these towns. They levied taxes on traders, artisans and articles of trade and sometimes 'donated' the "right" to collect these taxes to local temples.





Traders Big and Small

- Several traders, especially horse traders formed associations, with headmen who negotiated on their behalf with warriors who bought horses.
- Traders had to pass through many kingdoms and forests, they usually travelled in caravans and they formed guilds to protect their interests.
- Manigramam and Nanadesi were the most famous guilds in south India. The communities like the Chettiars and the Marwari Oswal were the principal trading groups of the country. Gujarati traders, including the communities of Hindu Baniyas and Muslim Bohras, traded extensively with the ports of Red sea, Persian Gulf, East Africa, Southeast Asia and China.





Indian Spices and Cotton Cloth

- Indian spices and cloth sold in the Red Sea ports were purchased by Italian traders and eventually reached European markets, fetching very high profits.
- Spices like pepper, cinnamon, nutmeg, dried ginger, etc. became an important part of European cooking.
- Cotton cloth was very attractive. This eventually drew European traders to India.



Indian spices



Cotton cloth

The Craftspersons of Bidar

- The craftspersons of Bidar were so famed for their inlay work in copper and silver that it came to be called Bidri.
- The Panchalas or Vishwakarmas community, consisting of goldsmiths, bronzesmiths, blacksmiths, masons and carpenters, were essential to the building of temples, palaces, tanks and reservoirs.
- Weavers such as the Saliyar or Kaikkolars emerged as successful communities, they also made donations to temples. Some aspects of cloth making like cotton cleaning, spinning and dyeing became specialized and independent crafts.





